

# PARTNERSHIP IN HOME BUILDING APPLICATION

## Herkimer County Habitat for Humanity

### A. Applicant Information

Applicant's Name \_\_\_\_\_

Applicant's Birthdate \_\_\_\_\_ SS #: \_\_\_\_\_

Are You a legal U.S. resident: \_\_\_\_\_ Yes \_\_\_\_\_ No

Marital Status:  
 \_\_\_\_\_ Married \_\_\_\_\_ Unmarried (Include: Single, divorced, widowed) \_\_\_\_\_ Separated

Applicant's Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number - Home: \_\_\_\_\_ Work: \_\_\_\_\_

How long have you lived at the above address? \_\_\_\_\_

Co-Applicant's Name: \_\_\_\_\_ Co-Applicant's Birthdate: \_\_\_\_\_

Co-Applicant's SS #: \_\_\_\_\_ Are you a legal U.S. Resident: \_\_\_\_\_ Yes \_\_\_\_\_ No

Co-Applicant's Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number - Home: \_\_\_\_\_ Work: \_\_\_\_\_

How long have you lived at the above address? \_\_\_\_\_

List below the names of all the people who live in your home, including yourself:

Name	Age	M/F	Relationship to Applicant	How long a part of the household?
1 _____	_____	_____	SELF	_____
2 _____	_____	_____	_____	_____
3 _____	_____	_____	_____	_____
4 _____	_____	_____	_____	_____
5 _____	_____	_____	_____	_____
6 _____	_____	_____	_____	_____
7 _____	_____	_____	_____	_____
8 _____	_____	_____	_____	_____

### B. Verification of Information

1. Please enclose a copy of your most recent Federal and/or State Income Tax Returns and W2 or paycheck earnings statement with this application.
2. **Credit Check:** APPLICANTS WILL BE RESPONSIBLE FOR A CREDIT CHECK FEE.





**F. Debts:** (To whom does the family owe money?) Include all credit cards held listed by largest amounts first. Do not list utilities unless currently overdue.

Person/Company	What for?	Amount Owed	Monthly Payment
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____

Do you pay child support? \_\_\_\_\_ yes \_\_\_\_\_ no

If so, are your payments current? \_\_\_\_\_ yes \_\_\_\_\_ no

How much per month? \$ \_\_\_\_\_ Until \_\_\_\_\_ (month) \_\_\_\_\_ (year)

### OTHER INFORMATION

Please state why you are applying to Habitat for Humanity for a house.

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What will you and your family do to help build your own house and other Habitat houses?

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Is there anything else Habitat should know about you and your family?

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**RELEASE OF INFORMATION**

I/WE HERBY GIVE PERMISSION TO Herkimer County Habitat for Humanity to contact my employer, past employer, landlord, past landlord and references, and to do a credit check for the purpose of verifying the information included in this application and to determine my credit and need for Habitat housing. Habitat may also do a criminal background check.

Signed this day:

Applicant 1 \_\_\_\_\_ Date: \_\_\_\_\_

Applicant 2 \_\_\_\_\_ Date: \_\_\_\_\_

If I/we are selected, I/we recognize and accept that I/we will need to be part of the publicity for Habitat for Humanity. I/we agree to the release of information, including names or photographs to the media.

Signed this day:

Applicant 1 \_\_\_\_\_ Date: \_\_\_\_\_

Applicant 2 \_\_\_\_\_ Date: \_\_\_\_\_

- Please send:
1. This completed form
  2. Copy of your last two consecutive pay stubs from each job
  3. Copy of your last Federal and/or State income tax return form 1040.

Please send to: Herkimer County Habitat for Humanity  
PO Box 148  
Herkimer, NY 13350

I/WE understand that 25 hours of the 500 sweat equity hours MUST BE COMPLETED BEFORE ACCEPTANCE AS A PARTNER FAMILY with Herkimer County Habitat for Humanity. If I am/we are *not* accepted as a partner family, there will be NO reimbursement for sweat equity hours.

Signed:

Applicant 1: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant 2: \_\_\_\_\_ Date: \_\_\_\_\_

We are pledged to the letter and spirit of US policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status, or national origin.

